



Base Bulletin

Vandenberg AFB, CA 93437-0759



17 October 2001

No. 42

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to <mailto:publishing.management.dci@vandenberg.af.mil> or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to 1 line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I - ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961
Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

SECTION II - OFFICIAL

1. 30th Communications Squadron:

a. Emission Security. If you do electronic processing of classified information, please ensure you have a current EMSEC evaluation or inspection on file with the Wing Information Assurance Office (WIAO). Call MSgt M. Landon at extension 5-2352 for assistance. (30CS/SCBI, 5-2352)

b. New Publications: The following new publications are available on the VEPDL: 30SWIND2, Numerical Index of 14th Air Force and 30th Space Wing Publications; 30SWI48-103, Respiratory Protection Program; and 30SWI47-101, Managing Air Force Dental Services. (30CS/SCSP-DCI, 6-7894)

2. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Dobbs, ext 6-0904 (30 TRANS/LGTTH)

b. Approval for On-Base Commercial Carrier Accounts and Pick Up Points: Attention all DoD organizations on Vandenberg AFB: Under the provisions of AFI 24-201, paragraph 2.1, the Traffic Management Office (TMO) must approve all on-base commercial carrier accounts and pick up points. To assist us in ensuring we are complying with AFI 24-201, we request all organizations with a commercial carrier (Federal Express, United Parcel, etc.) contact TMO. POC: MSgt Hawley, ext 6-3381 (30 TRANS/LGTTF)

3. Air National Guard:

The 157th Air Operations Group, Missouri Air National Guard: Attn: Fighter/Bomber Pilots and Navs-Enlisted Specialties!! Keep that military retirement you deserve! The MOANG 157th AOG is hiring sharp aviators for key part-time positions for our unique mission. We need previously experienced aviators in the following platforms: U2, F-117, RC-135, ABCCC, HH-60, F-16 CJ/CG, F-15E, EA6B, B1B, B-2, B-52. Interviewing Intelligence/Weather Officers. Enlisted AFSC's: 1N4X (Bonus), 1N5X1 (Bonus), 1C1X1 (Bonus), and 1T0X1. Call Major Jamie Goodpaster at 1-800-870-2166, comm: (314) 260-8616 or email: jamie.goodpaster@mostlo.ang.af.mil. Please direct any questions concerning this request to me at: Major Jamie "T-Weeds" Goodpaster, Air Battle Manager/Defensive

OPR: 30CS/SCSP-DCI

Distribution: F

TEAM VANDENBERG

Duty Officer, 157th Air Operations Group Directorate of Operations, DSN: 490-8616, DSN Fax: 490-8764.

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Mary E. Meyer
Chief, Publishing Management

SECTION III - UNOFFICIAL**US Postal Office:** (DCI, 6-6545)

a. Mail Early: USPS and the major private express carriers are experiencing dramatic delays resulting from the grounding of some passenger and cargo transportation. This pushed major carriers to rely on trucks and trains, and is generally having the severest impact on cross-country deliveries of more than 800 miles. This is notice to mail early for Christmas and to expect extended lead times for delivery of your mail to destinations further than 800 miles.

b. USPS Postal Requirements: Stamped Mail weighing 16 oz (1 pound) or more placed into the USPS drop boxes will be returned to sender. All mail weighing 16 oz or more must have a "face to face" transition between the sender and a USPS Window Service employee.

Satellite Amateur Radio Club: (SARC, 733-4416)

a. 44th Scout Jamboree On-the-Air (JOTA): The Satellite Amateur Radio Club (SARC) will host local Scouts for the Annual JOTA from Friday, 19 Oct 01 through Sunday, 21 Oct 01. Scouts will arrive from throughout the Central Coast for a combined campout, Merit Badge training, and radio operation at the SARC Clubhouse, Building 23100. Scouts and ham radio operators or clubs throughout the world will participate in this exciting event. Visit <http://www.bsa.scouting.org/international/jota.html> to learn more about JOTA. For information about the SARC, visit www.SatelliteARC.com or call Eric Lemmon at 733-4416.

b. MARS Members Sought: The Satellite Amateur Radio Club is preparing to reactivate a Military Affiliate Radio System (MARS) element at Vandenberg AFB, to be co-located with the Club's existing Radio Control Room. Any current or former MARS members, regardless of Service affiliation, are urged to contact Eric Lemmon at 733-4416, or by e-mail at w6ab@arrl.net, so that a list of qualified potential operators can be created. In times of crisis or disaster, the MARS and Amateur Radio are often the only means of reliable communications into and within the affected areas.

Family Support Center: Pre-Register for all Classes, Workshops & Seminars. (30MSS/DPF)

a. Manage Your Move: 17 Oct 01, 1200-1600. For adults on the move, includes briefings from Finance, TMO, Housing, Legal Office, and tips from TRICARE. Have your questions ready and plan to attend within 120-90 days prior to departure. Spouses are encouraged to attend. Call 6-0801 to register.

b. Retiree Events: 20 Oct 01, 1300. Monthly meetings are held the third Thursday of every month at 1300. Call for information at 606-5474.

c. Bundles For Babies: 19 Oct 01, 1400-1630. This is an Air Force Aid Society Program covering proactive informational topics such as financing for expectant parents, lifestyle changes, infant CPR, Nursing Moms Program, and Give Parents a Break Program. Bundles For Babies is for Active Duty Air Force members and/or their spouses (AF Reserve, Air National Guard, Army, Navy, and Coast Guard Personnel may attend, but are not eligible to receive a bundle). The program takes place at the Family Support Center. To sign up, please call MSGT Jamie Lopez at 606-0039. Advanced registration is required.

d. Sponsorship Training: 22 Oct 01, 1500-1600. Hear about the changes in the program and learn sponsor responsibilities, relocation resources, and tips to assist newcomers. Also offered as a tutorial

on the "Intranet" or website <https://intranet.vandenberg.af.mil/sponsor/index.htm>. To sign up call 6-0801.

e. Single Parents Support Group: 23 Oct 01, 1100-1300 at the Pacific Coast Club. This is an informal group for individuals who are dealing with divorce and single parenting. Pre-Registration not required. For more information, call 6-9958.

f. Interviewing and Dress for Success: 24 Oct 01, 0900-1130. Make a statement, and get the job! Learn what to wear and what "not" to wear. Learn tips to dress for your interview and workplace. To sign up, call 5-8557.

Women's Interest Group: Meet 25 Oct 01, 1200, in the Library conference room. Brown bag lunch welcome. For more information contact the library or Lt Kasey Lowery, 5-8481 or 734-4239.

g. WIC Office Comes To You: 25 Oct 01. A satellite office of the Women, Infants, & Children (WIC) Program is at the Family Support Center the 4th Thursday of each month from 0800-1700 for Vandenberg personnel who meet program requirements. WIC is a nutrition education program, and provides supplemental food to promote good health for pregnant, breastfeeding, and postpartum women, infants and children up to age five. For more information contact Teresa Orozco at 6-4636, or call the Lompoc WIC office at 737-6470 for an appointment.

Individual Retirement Accounts: 26 Oct 01, 1100-1200. Today's IRA's offer greater flexibility and incentives for saving than ever before. Learn how to determine the best IRA choice for you and your family. To register call 6-4491.

Financial Basics: 29 Oct 01, 1100-1200. Learn financial management basics such as checkbook maintenance, credit spending, choosing a financial institution, credit pitfalls, decoding financial terminology and making your paydays count! To register call 6-4491.

VA Home Loan Class: 30 Oct 01, 1330-1530. One of the major Veterans' benefits is the VA Home Loan Guarantee. VA home loan guaranties are made to service members, retirees, reservists, and unremarried surviving spouses for the purchase of homes, townhouses, condominiums, mobile homes and for refinancing of loans. Learn how to shop around and apply for this special home loan program. Gain understanding of basic terminologies, learn processing procedures, as well as some of the pitfalls. For more information call 6-4491.

k. Initial Transition Plan: For military members scheduled to be separated or retired, an Initial Transition Plan (ITP) counseling is required at least 90 days prior to leaving the service. The briefing mainly consists of service members' benefits. The base Transition Assistance Program (TAP) has just added a session to offer this mandatory counseling, every Tuesday morning, 0800-0900, except the TAP Seminar week. Spouses are welcome and encouraged to attend. Call 5-0134 for scheduling.

l. Hearts Apart: This program provides bi-weekly morale calls for immediate family of military members who are deployed, TDY, or remote. Call MSgt Spencer at 6-0039 to set up an appointment.

m. Nursing Mom's Program: This program provides grants to rent electric breast pumps for ADAF families enrolled in Family Advocacy's New Parent's Program. The Family Advocacy Nurse Specialist determines the need. Call 5-8551 to learn more.

n. Relaxation Room: 0830-1530, Mon through Fri. Come sit in the massage chair, listen to soft music, and melt your stress away. Call the HAWC at 6-2221 to reserve your 30-minute session.

o. Loan Closet Program: A life saver for those who are inbound, outbound, TDY, visiting, or being visited. Borrow Dish packs, Baking pans, Utensils, Futons, Linens, Towels. Blankets, Coffee pots, Mixers, Toasters, Irons, Ironing boards, High chairs, Strollers, Booster seats, Car seats, Card tables, Chairs, Lamps, Fans, Vacuum Cleaners, Pack-n-Play. Call 6-5484 for information.

p. TOPS (Take Off Pounds Sensibly): Every Monday at 1900-2000. A weight reduction support group is available for those interested in losing weight and meeting with others who have similar goals. Call Julie at 733-7905, or the HAWC at 6-2221.

30th Services Squadron: (30 SVS/SVK, 6-0276)

a. Pacific Coast Club: (For details on any club functions please call 734-4375 or 734-4376).

Entertainment

- **Ultimate Membership Drive Kickoff:** Now through 18 Nov 01. Become a club member during this drive and have a chance to win some new wheels.
- **Every Friday is Club Card Drawing.** Don't miss your chance to win the Jackpot. Drawing is every Friday between 1700-2000. Must be present to win.
- **Entertainment Events:**
 - 18 Oct 01, 2100-0200. **Mug Night with DJ** in the Hawk's Nest.
 - 19 Oct 01, 1800-2200. **DJ** in the O-Lounge.
 - 19 Oct 01, 2000-2400. **Karaoke Night** in the Hawk's Nest.

- 20 Oct 01, 2100-0200. **DJ in the Hawk's Nest.**
- 22 Oct 01, 1700. **Football Frenzy. Eagles vs. Giants.**
- 26 Oct 01, 1700-1800. **Salmon Creek Wine Tasting.**
- 26 Oct 01, 1800-2200. **Live Band in the O-Lounge.**
- 26 Oct 01, 1700-2000. **DJ in the Hawk's Nest.**
- 27 Oct 01, 2100-0400. **Fright Nighter.** Special Halloween All-Nighter in the Hawk's Nest.
- 28 Oct 01, 1000-1400. **Sunday Brunch.** Adults, \$13.95.

Menu

- **Evening Dining:** 1800-2000.
 - 17 Oct 01: **10 oz. New York Steak with Green Pepper Corn Sauce & Garlic Mashed Potatoes.** \$12.95.
 - 24 Oct 01: **10 oz. Slow Roasted Prime Rib with Creamed Horseradish & Garlic Mashed Potatoes.** \$13.95.
 - 25 Oct 01: **Mongolian BBQ.** \$5.95.
- b. **Fitness Center:** (30SVS/SVMP, 6-3832)
 - **Ongoing Classes:** The Fitness Center has classes in Karate, Aerobics, Yoga and more. Stop by the Fitness center for the current schedule. For more information, call 736-6213.
 - **Run/Walk Across America:** This is a free incentive program with awards being offered for achieving levels of distance. This program is open to everyone. Sign up at the Fitness Center.
 - **Men on Weights:** 18 & 25 Oct 01, 0900-1000, Basic Level class for men to learn form and exercises in the weight room.
 - **Women on Weights:** 16 & 23 Oct 01, 0900-1000. Basic Level class for women to learn form and exercises in the weight room.
 - **Soccer All-Stars:** 19 Oct 01, 1700, at the base soccer field. Nominees must be submitter to the Fitness Center by 17 Oct 01.
 - **BMX/Mountain Bike Race:** 20 Oct 01 at 1200 race at the ORV Course. Sign up at the Fitness Center.
 - **Rugby Club:** 23 Oct 01, 1600-1800. Meet at the Football Field. Beginners encouraged to participate. For Information contact Lt Lou Ruscetta at 6-2326.
- c. **Family Aquatics Center:** (30SVS/SVRO, 6-3581)
 - **Youth Swim Lessons:** Now through 20 Oct 01, open registration for Saturday lessons at the pool from 0900-1300 Mon-Fri.
- d. **Bowling Center:** (30SVS/SVK, 6-3209)
 - **9Pin-No Tap:** 20 Oct 01. Sign up at 1730, Bowl at 1800. \$10 per player.
 - **Youth Costume Party with Thunder Alley:** 28 Oct 01, 1600-1800. Prizes for the best costumes.
 - **Thunder Alley/Rock 300:** Glow and Bowl. Thursday, 1800-2100, Family Night. Friday, 2200-0100, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.
 - **Bonanza Bingo:** Play daily from open to close. It's only \$1 per card for a chance to win up to \$1000.
- e. **Services Center:** (30SVS/SVYR, 5-8974)
 - **Family & Teen Talent Contest:** If you are interested in performing or volunteering for the upcoming Family & Teen Talent Show, contact the Services Center. Talent entries are now being accepted. Help is needed for backstage workers and crew.
 - **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748. Current Specials Offered:
 - 30 Minute Lemon and Mint Foot Bath and Massage - \$25.
 - 1 Hour Aromatherapy Massage Special - \$45.
 - 1 Hour Massage Special for E1-E4 - \$35.
 - **Country Line Dancing:** Ongoing FREE dance lessons at the Service Center, Wednesday, 1830-2100.
- f. **Youth Center:** (30SVS/SVYY, 6-2152)
 - **Youth Basketball:** Registration for the Youth Basketball season is almost over. Sign-up at the Youth Soccer Field snack bar 20 Oct 01, 1100-1400, or at the Youth Center through 19 Oct 01,

0700-1700. Boys and girls grades K-2 (co-ed), Boys grades 3-4, 5-6, 7-9 and girls grades 3-4, 5-6, 7-8. Girls teams will travel to Lompoc and the village to play.

- **Skills Day at the Youth Center:** 31 Oct 01, 1700.
 - **Volunteers Needed:** Youth Sports is looking for volunteers to be coaches, scorekeepers and officials for the upcoming season.
 - **Parents Advisory Board:** Stop by the first Wednesday of every month for the Parents Advisory Board Meeting.
- g. Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)
- **Fall Open Tournament:** 20-21 Oct 01. Sign up at the Pro Shop by 18 Oct. Cost is \$20 per player.
 - **Ladies Priority:** Every Wednesday 0830-0900.
 - **Intramural Golf:** Tuesday and Thursday, 1130-1230.
- h. Rod & Gun Club:** (30 SVS/SVRO, 6-4560)
- **Open Skeet and Trap Shooting:** Every Wed, Fri, Sat, and Sun at 0830, except for special events.
 - **3-D Archery Shoot:** 20 Oct 01, 0700. Shoot Fees: Individual \$10, Couples \$15, Family \$20, Youth \$5. Current Rod & Gun Cardholders get a \$5 discount.
- i. Library:** (30 SVS/SVT, 6-6414)
- **Preschool Story Time:** Story time for children 2 to 5 years old every Thursday at 1000. Please sign up your child in advance so crafts can be planned. Contact the Library at 6-6414.
 - **Internet is Here!** The library now has Internet access available.

Education Services & Human Resources Flight: (30MSS/DPHS, 5-5902)

a. Civilian Tuition Assistance (TA) Approved For FY02: TA is open to all civil service grades pursuing bachelor or graduate degrees. You may receive TA for up to three courses per term. TA will pay for 75% of tuition up to \$187.50 per credit hour and up to a maximum of \$3500.00 per fiscal year. Space Command Units only. For more information, contact Base Education in Bldg 14001, or call ext. 5-5904.

b. Former VEAP Participants: Now is your chance to enroll in the Montgomery GI Bill—worth \$23,400 in education benefits over 36 months. Please contact the Education Office before 1 Nov 01 as this is your last opportunity to enroll. Visit Bldg 14001 (across from the base commissary) or call 5-5904 for questions.

c. The SAT Test: The SAT will be given on 17 Oct 01 at 0800 at the Education Center. This test is open to active duty only. The SAT may be needed for various commissioning programs. To schedule, call Base Education at 5-5904.

d. Testing Times: Beginning 15 Oct 01, testing times for CLAP, AFRAT, SOS, ACSC, AWC and proctored university exams will change to 0830 on Monday and Wednesday, or 1230 on Tuesday and Thursday. Contact Base Education Office at 5-5904 for more information.

e. Allan Hancock College: Walk through registration will be held on 16 & 17 Oct 01 from 1200 to 1800 and late registration 22-24 Oct 01 from 1200-1800. If you have any questions, please call 734-3500 or 5-5900.

f. Cal Poly Courses: The following courses will be available in Winter '02 to students at Vandenberg AFB: Aero 550-80 Analysis and Design of Flight Control Systems; Aero 502-80 Methods of Applied Mathematics; Aero 500 Individual Study; Aero 599 Design Project/Thesis. Winter Session begins 7 Jan 02. New students should go to the website http://www.ess.calpoly.edu/_admiss/ to apply for program admission. For all students accepted by the program, connect to www.power.calpoly.edu for web registration. Please contact Vera Gee at vgee@calpoly.edu for admission questions, or Dr. Jin Tso for general advising at 756-1391.

g. CLEP English with Essay: This exam will be given on Friday, 19 Oct 01, 1230 at the Base Education Office. Call 5-5904 to schedule or for information.

American Red Cross Classes: (ARC, 736-5110)

The American Red Cross (ARC) is offering the following classes in Lompoc and Santa Maria:

19 Oct 01, 1300. Lompoc. **CPR Challenge.** 3 Hours. \$15.

20 Oct 01, 0800. Santa Maria. **Community First Aid & Safety.** 9 Hours. \$40.

20 Oct 01, 1800. Santa Maria. **Instructor Crossover to First Aid/CPR/AED Program.** \$30.

20 Oct 01, 0830. Lompoc. **Babysitter Training Class.** 8 Hours. \$25 w/o Babysitter Bag, \$35 w/Bag.

23 Oct 01, 1730. Lompoc. **First Aid Basics.** 4 Hours. \$25.00

27 Oct 01, 0800. Santa Maria. **California Child Care Module II.** 7 Hours. Spanish. \$35.

29 Oct 01, 0800. Santa Maria. **California Child Care Module I.** 8 Hours. Spanish. \$40.

For more information, or to register for a class, call the ARC office in Lompoc at 736-5110, or Santa Maria at 928-0778.